

UNITED STATES DISTRICT COURT

for the

District of Oregon

GREATER HELLS CANYON COUNCIL

)

v.
KRIS STEIN, et al.

) Case No.: 2:18-cv-00054-SU
)

BILL OF COSTS

Judgment having been entered in the above entitled action on 07/10/2019
Date against Plaintiff,
the Clerk is requested to tax the following as costs:

Fees of the Clerk	\$ _____
Fees for service of summons and subpoena	_____
Fees for printed or electronically recorded transcripts necessarily obtained for use in the case	70.20
Fees and disbursements for printing	_____
Fees for witnesses <i>(itemize on page two)</i>	0.00
Fees for exemplification and the costs of making copies of any materials where the copies are necessarily obtained for use in the case	762.00
Docket fees under 28 U.S.C. 1923	20.00
Costs as shown on Mandate of Court of Appeals	_____
Compensation of court-appointed experts	_____
Compensation of interpreters and costs of special interpretation services under 28 U.S.C. 1828	_____
Other costs <i>(please itemize)</i>	_____
TOTAL	\$ 852.20

SPECIAL NOTE: Attach to your bill an itemization and documentation for requested costs in all categories.

Declaration

I declare under penalty of perjury that the foregoing costs are correct and were necessarily incurred in this action and that the services for which fees have been charged were actually and necessarily performed. A copy of this bill has been served on all parties in the following manner:

Electronic service

1

First class mail, postage prepaid

1

Other:

s/ Attorney: Sean E. Martin

Name of Attorney: Sean E. Martin

For: Kris Stein and United States Forest Service Date: 07/23/2019
Name of Claiming Party

Taxation of Costs

By:

Clerk of Court

Deputy Clerk

Date



Jeannine K. Manny
Certified Shorthand Reporter
3175 Canberra Drive
Walla Walla, WA 99362
(541) 969-7439
jeannine@mannyreporting.com

Invoice

Number 21391
Date 4/11/2019

Bill To

Sean E. Martin
U.S. Attorney's Office
District of Oregon
1000 SW 3rd Ave., Ste. 600
Portland, OR, 97204

Case Number

Case Caption

United States District Court Case No. 2:18-cv-00054-S Great Hells Canyon Council v. Kris Stein, et al

Date	Description	Hours/Pages	Rate	Total
11-13-2018	Transcript of Hearing before Judge Patricia Sullivan in Pendleton, Oregon, consisting of 78 pages.	78	\$0.90	\$70.20

I appreciate your business!

Total	\$70.20
Amount Paid	\$0.00

Amount Due	\$70.20
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BILLY J. WILLIAMS, OSB # 901366

United States Attorney

District of Oregon

SEAN E. MARTIN, OSB # 054338

Assistant United States Attorney

1000 S.W. Third Avenue, Suite 600

Portland, OR 97204-2902

sean.martin@usdoj.gov

Telephone: (503) 727-1010

Attorneys for Defendants

UNITED STATES DISTRICT COURT

DISTRICT OF OREGON

Case No. 2:18-cv-00054-SU

**GREATER HELLS CANYON
COUNCIL, an Oregon nonprofit
corporation,**

Plaintiff,

v.

**KRIS STEIN, District Ranger for
the HCNRA, Wallowa-Whitman
National Forest, in her official
capacity, and UNITED STATES
FOREST SERVICE, an agency of
the United States Department of
Agriculture,**

**DECLARATION OF
KEVIN BRUBACHER**

Defendants.

I, Kevin Brubacher, pursuant to 28 U.S.C § 1746, declare as follows:

1. I am a President of Technical Imaging Systems (“TIS”) and have been an officer of the company in Vancouver, Washington since January 2001. I am the Account Representative for the United States Forest Service and have been responsible, with others, for preparing TIS’s invoice for the formatting and final preparation of the Administrative Record for litigation over the Forest Service’s Lower Imnaha Rangeland Analysis.

2. Attached to this Declaration is a true and correct copy of the invoice for services rendered by TIS to the Forest Service through May 16, 2018 with regard to this Administrative Record.

3. As reflected in the invoice, TIS’s work for the Administrative Record for this litigation included computer time (for converting any original Tag Image File Format (“TIFF”) images to PDF format), adding Optical Character Recognition (“OCRing”) to make the PDF images word searchable, electronically Bates stamping the PDF images, adding Bates-stamp numbers to the index, hyperlinking the documents listed

in the index to the documents themselves, and burning the final images to a master Digital Versatile Disc ("DVD") along with DVD copies.

4. In final preparation of the Administrative Record, I created a master 4.5 GB Hybrid DVD containing the Administrative Record index and documents listed within the index. The work involved burning all of the Administrative Record documents, and the hyperlinked index, to DVD. The cost for this work is identified in the attached invoice as "DVD MASTERING 4.5 GB HYBRID DVD w/HYPER INDEX USFS LABEL FORMAT."

5. I certify under penalty of perjury under the laws of the U.S. that the foregoing is true and correct.

Executed on this 23 day of July, 2019, in Vancouver, Washington.



KEVIN BRUBACHER
President
Technical Imaging Systems

Remit to:



TECHNICAL IMAGING SYSTEMS, INC.
610 E 40th Street
Vancouver, WA 98663

INVOICE

Ph: (360) 567-1260
Fax: (360) 567-1261
www.tisimaging.com

INVOICE DATE	INVOICE NO.	PAGE
05/17/18	33940	1

FID #93-1326093

NET 30 DAYS

SOLD TO
USDA FOREST SERVICE
1220 SW 3RD AVE STE 1600
PORTLAND, OR 97204

SHIP TO
USFS REGIONAL LITIGATION
1220 SW 3rd AVE. STE 1600
PORTLAND, OR 97204
S.GRIMES/DORI CREAMER

PAST DUE ACCOUNTS WILL BE CHARGED
1 1/2% INTEREST PER MONTH

ORDER NO.	ORDER DATE.	CUSTOMER NO.	SALES	PURCHASE ORDER NO.	SHIP DATE	SHIP VIA
35632	03/22/18	B296	4	R0151 30045-R1	05/16/18	DELIVER
QUANTITY SHIPPED	ITEM #	DESCRIPTION		UNIT	ITEM PRICE	EXTENDED PRICE
1	4	SIGNED <i>S. Grimes</i> DATE <i>6-26-18</i> CONFIRMATION OF DELIVERY PERFORMED 3/23/-4/9/2018		EACH	0.00	0.00
		PERIOD OF PERFORMANCE 3/23/18 TO 4/9/2018 RECEIVED materials PROJECT NAME= LIRA AR				
12.80	5258	COMPUTER TIME,OCR, BATES HR STAMP, ADD BATES STAMP NUMBER TO INDEX, HYPERLINK 2028S ITEM 6b			30.00	384.00
2.00	5573	DVD MASTERING 4.5 GB HYBRID DVD w/HYPER INDEX USFS LABEL FORMAT CREATE # COPIES		EACH	24.00	48.00
22.00	5573	DVD MASTERING 4.5 GB COPIES OF MASTER DISK SET USFS LABEL W/DETAILS 2028s ITEM 5 (d)		EACH	15.00	330.00
1.00	9004	SHIPPING AND HANDLING TIS PICKUP/DELIVERY NO CHARGE TO GOVT		EACH	0.00	0.00

PLEASE GIVE CUSTOMER NUMBER AND INVOICE NUMBER(S) WITH REMITANCE

SALES AMOUNT
MISC. CHARGES
FREIGHT
SALES TAX
TOTAL
PAYMENT REC'D BALANCE DUE

Remit to:



TECHNICAL IMAGING SYSTEMS, INC.

610 E 40th Street
Vancouver, WA 98663

SOLD TO
USDA FOREST SERVICE
1220 SW 3RD AVE STE 1600
PORTLAND, OR 97204

Ph: (360) 567-1260	INVOICE DATE	INVOICE NO.	PAGE
Fax: (360) 567-1261 www.tisimaging.com	05/17/18	33940	2

FID #93-1326093

NET 30 DAYS

SHIP TO
USFS REGIONAL LITIGATION
1220 SW 3rd AVE. STE 1600
PORTLAND, OR 97204
S.GRIMES/DORI CREAMER

PAST DUE ACCOUNTS WILL BE CHARGED
1 1/2% INTEREST PER MONTH

ORDER NO.	ORDER DATE.	CUSTOMER NO.	SALES	PURCHASE ORDER NO.	SHIP DATE	SHIP VIA
35632	03/22/18	B296	4	R0151 30045-R1	05/16/18	DELIVER

QUANTITY SHIPPED ITEM # DESCRIPTION UNIT ITEM PRICE EXTENDED PRICE

4/19/2018

PLEASE GIVE CUSTOMER NUMBER AND INVOICE NUMBER(S) WITH REMITANCE

DC

SALES AMOUNT	762.00
MISC. CHARGES	0.00
FREIGHT	
SALES TAX	0.00
TOTAL	762.00
PAYMENT REC'D	
BALANCE DUE	

BILLY J. WILLIAMS, OSB # 901366

United States Attorney

District of Oregon

SEAN E. MARTIN, OSB # 054338

Assistant United States Attorney

1000 S.W. Third Avenue, Suite 600

Portland, OR 97204-2902

sean.martin@usdoj.gov

Telephone: (503) 727-1010

Attorneys for Defendants

UNITED STATES DISTRICT COURT

DISTRICT OF OREGON

Case No. 2:18-cv-00054-SU

**GREATER HELLS CANYON
COUNCIL**, an Oregon nonprofit
corporation,

Plaintiff,

v.

KRIS STEIN, District Ranger for
the HCNRA, Wallowa-Whitman
National Forest, in her official
capacity, and **UNITED STATES
FOREST SERVICE**, an agency of
the United States Department of
Agriculture,

**DECLARATION OF
SEAN E. MARTIN**

Defendants.

I, Sean E. Martin, pursuant to 28 U.S.C. § 1746, declare under penalty of perjury that the following is true and correct:

1. I am an Assistant United States Attorney, and I serve as counsel of record for Defendants in this action. I have personal knowledge of the facts set forth below.
2. The government incurred costs for formatting and preparing the initial Administrative Record for the defense of the U.S. Forest Service's challenged Lower Imnaha Rangeland Analysis. *See* ECF 10-12. The government's invoice, attached to its cost bill, indicates it incurred costs of \$ 762.00 for formatting and preparing this record for judicial review.
3. Defendants are not requesting any of the U.S Forest Service's costs with regard to the Supplemental Administrative Record, ECF 15.

Dated this 23rd day of July, 2019.

/s/ Sean E. Martin
SEAN E. MARTIN
Counsel for Defendants